Application Form   
Raw Materials University Days 2019

## NAME OF HOSTING INSTITUTION

*Please include a contact person with e-mail address and phone number. This person will receive all further related communications and be given access to BlueBook as the project coordinator.*

## OTHER KIC/NON-KIC PARTNERS INVOLVED (if applicable)

*For example industry partners, companies, research organisations, other KICs, other associations.*

*Please include contact details.*

## TARGET AUDIENCE

*Please specify whether you will target school leavers or students and the age group*

## DATE

*Please state three potential dates. EIT RM will then confirm which of these should be used in order to avoid clashes with other events. Note: the date should be confirmed as early as possible to enable the schedule to be adhered to.*

|  |  |
| --- | --- |
| *Date option 1* |  |
| *Date option 2* |  |
| *Date option 3* |  |

## PLANNED VENUE(S)/LOCATION(S)

*University/company/other location, including city and country. Site visits are encouraged.*

## COVERAGE OF EIT RM INNOVATION THEMES

*Please provide details of the topics across the raw materials value chain which the RMUD would cover.*

## EVENT DESCRIPTION *(*approx*.* 1 page)

*Please provide a break-down of activities planned for the event. This does not yet have to be an agenda, but should be as detailed as possible, and includes, but is not limited to:*

* *speakers/presentations*
* *site visits, laboratory tours, experiments*
* *opportunities to network with companies*
* *interactive activities*
* *other relevant details.*

## APPROXIMATE REQUESTED BUDGET (max. 12000 EUR)

* *Categories marked with an \* incur indirect costs@25%, please allow for this in your max. budget*

|  |  |  |
| --- | --- | --- |
| **Cost category** | **EUR** | **Description** |
| Direct Personnel\* |  |  |
| Equipment and infrastructure depreciation |  |  |
| Other direct costs\* |  |  |
| Other goods and services\* |  |  |
| Internally invoiced goods & services |  |  |
| Subcontracting |  |  |
| Subgranting |  |  |
| Travel and subsistence\* |  |  |
| Indirect costs (25%) |  |  |
| **TOTAL** | **Max. 12000** |  |

## ANY OTHER COMMENTS